# **SACRED HEART OF JESUS – NEWSLETTER**

Parish Priest – Fr Graziano de Palma

Contact Details: Presbytery Phone – 01795 472619 – Office Phone – 01795 555708

Office Hours: Mon, Weds & Fri 9am -1pm [sittingbourne@rcaos.org.uk](mailto:sittingbourne@rcaos.org.uk)

Saturday 2nd January 5pm Itis Powell RIP

Sunday 3rd January 9.30am Mr & Mrs M Coccolly RIP

Sunday 3rd January 11.am People of the Parish

Monday 4th January No Mass

Tuesday 5th January 6pm Holy Souls

Wednesday 6th January 10am T**he Epiphany of the Lord**

Wellbeing of Baby Henry

Thursday 7th January 10am Intention of Gerald Murray

Friday 8th January 10am John Kilroe RIP

Saturday 9th January 5pm Wellbeing Baby Henry

Sunday 10th January 9.30am People of the Parish

Sunday 10th January 11.am Wellbeing of the Wallis’ family`

**Monday 11th – to Friday 15th January**

**No Mass – Church closed**

Saturday 16th January 5pm Private Intentions

Sunday 17th January 9.30am Marjarem family Intentions

Sunday 18th January 11 am People of the Parish

**Thank you for your kind and generous gifts, cards and prayers to me for Christmas.**

**Also, for all the donations**

**towards the car park costs**

**Happy New Year to all the Parishioners**

**of the Sacred Heart of Jesus.**

**May I wish you a happy**

**and healthy 2021.**

**God Bless you all. Fr Graziano**

### Second Sunday After the Nativity – Year B

### Entrance Antiphon.

When a profound silence covered all things and night was in the middle of its course,

Your all-powerful Word, O Lord, bounded from heaven’s royal throne.

**In the name of the Father, and of the Son, and of the Holy Spirit. Amen.**

**C.** The Lord be with you

**All. And with your Spirit**

**All: I confess to almighty God**

**And you my brothers and sisters,**

**That I have greatly sinned,**

**In my thoughts and in my words,**

**In what I have done and in what I have failed to do,**

**through my fault, through my fault,**

**through my most grievous fault;**

**therefore, I ask blessed Mary ever-virgin,**

**all the Angels and Saints,**

**and you my brothers and sisters,**

**to pray for me to the Lord our God.**

**C:** Lord, have mercy. **All:** **Lord, have mercy.**

**C:** Christ have mercy**. All:** **Christ have mercy.**

**C:** Lord, have mercy. **All:** **Lord, have mercy.**

**All: Glory to God in the highest**

**And on earth peace to people of goodwill.**

**We praise you,**

**We bless you,**

**We adore you; we glorify you; we give you thanks for your great glory,**

**Lord God, heavenly King,**

**O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,**

**Lord God, Lamb of God, Son of the father,**

**You take away the sins of the world, have mercy on us;**

**You take away the sins of the world, receive our prayer;**

**You are seated at the right hand of the Father,**

**Have mercy on us.**

**For you alone are the Holy One,**

**You alone are the Lord,**

**You alone are the Most High**

**Jesus Christ,**

**With the Holy Spirit,**

**In the glory of the Father.**

**Amen**

**C:** Let us pray.

**First Reading Ecclesiasticus 24:1-2,8-12**

Wisdom speaks her own praises,

in the midst of her people she glories in herself.

She opens her mouth in the assembly of the Most High,

 she glories in herself in the presence of the Mighty One;

‘Then the creator of all things instructed me,

and he who created me fixed a place for my tent.

He said, “Pitch your tent in Jacob,

make Israel your inheritance.”

From eternity, in the beginning, he created me,

 and for eternity I shall remain.

I ministered before him in the holy tabernacle,

 and thus was I established on Zion.

In the beloved city he has given me rest,

 and in Jerusalem I wield my authority.

I have taken root in a privileged people,

 in the Lord’s property, in his inheritance.’

The word of the Lord.

**Psalm: 94(95):1-2,6-9**

**Response: The Word was made flesh and lived amongst us.**

O praise the Lord, Jerusalem!

Zion, praise your God!

He has strengthened the bars of your gates,

he has blessed the children within you. **R#**

He established peace on your borders,

He feeds you with finest wheat.

He sends out his word to the earth

And swiftly runs his command**. R#**

He makes known to Jacob,

To Israel his laws and decrees.

He has not dealt thus with other nations;

He has not taught them his decrees. **R#**

**Second Reading Ephesians 1:3-6,15-18**

Blessed be God the Father of our Lord Jesus Christ, who has blessed us with all the spiritual blessings of heaven in Christ. Before the world was made, he chose us, chose us in Christ, to be holy and spotless, and to live through love in his presence, determining that we should become his adopted sons, through Jesus Christ for his own kind purposes, to make us praise the glory of his grace, his free gift to us in the Beloved. That will explain why I, having once heard about your faith in the Lord Jesus, and the love that you show towards all the saints, have never failed to remember you in my prayers and to thank God for you. May the God of our Lord Jesus Christ, the Father of glory, give you a spirit of wisdom and perception of what is revealed, to bring you to full knowledge of him. May he enlighten the eyes of your mind so that you can see what hope his call holds for you, what rich glories he has promised the saints will inherit.

The word of the Lord.

**Gospel Acclamation:**

**Alleluia, alleluia!**

Glory be to you, O Christ, proclaimed to the pagans;

Glory to you, O Christ, believed in the world.

**Alleluia!**

**Priest:** The Lord be with you

**All: And with your Spirit.**

**Priest:** A reading from the Holy Gospel according to ….

**All: Glory to you, O Lord.**

**Gospel John 1:1-18**

In the beginning was the Word: and the Word was with God

and the Word was God. He was with God in the beginning.

Through him all things came to be, not one thing had its being but through him.

All that came to be had life in him and that life was the light of men,

a light that shines in the dark, a light that darkness could not overpower.

A man came, sent by God. His name was John.

He came as a witness, as a witness to speak for the light,

so that everyone might believe through him.

He was not the light, only a witness to speak for the light.

The Word was the true light that enlightens all men;

and he was coming into the world.

He was in the world that had its being through him,

and the world did not know him.

He came to his own domain and his own people did not accept him.

But to all who did accept him he gave power to become children of God,

to all who believe in the name of him who was born not out of human stock

or urge of the flesh or will of man but of God himself.

The Word was made flesh, he lived among us,

and we saw his glory, the glory that is his as the only Son of the Father,

full of grace and truth.

John appears as his witness. He proclaims: ‘This is the one of whom I said:

He who comes after me ranks before me because he existed before me.’

Indeed, from his fullness we have, all of us, received – yes, grace in return for grace,

since, though the Law was given through Moses, grace and truth have come through Jesus Christ.

No one has ever seen God; it is the only Son, who is nearest to the Father’s heart,

who has made him known.

**Priest:** The Gospel of the Lord

**All: Praise to you, Lord Jesus Christ.**

**Apostles Creed**

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

**Liturgy of the Eucharist:**

C: Pray, brethren….

**All: May the Lord accept the sacrifice at your hands**

**for the praise and glory of his name**

**for our good and the good of all his holy Church.**

**C**: The Lord be with you **All:** **and with your Spirit**

**C**: Lift up your hearts. **All: We lift them up to the Lord.**

**C:** Let us give thanks to the Lord our God. **All: it is right and just.**

**All: Holy, Holy, Holy, Lord God of hosts**

**Heaven and earth are full of your glory**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

**Lord’s Prayer: Our** **Father**…

**C:** ……. And the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom the power and the glory are yours now and for ever.**

**SIGN OF PEACE OMITTED.**

**All: Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, grant us peace.**

**C:** Behold the Lamb of God,

behold him who takes away the sins of the world.

Blessed are those who are called to the supper of the Lamb

**All: Lord, I am not worthy**

**that you should enter under my roof,**

**but only say the word**

**and my soul shall be healed.**

**Invitation to Communion.**

***Before the Celebrant receives Communion, he will elevate the Host.***

**C: THE BODY OF CHRIST. All: AMEN**

**then elevate the Chalice.**

**C: THE BLOOD OF CHRIST. All: AMEN**

***The Celebrant will now receive Communion by himself and following that there is a period of silence as the congregation prepare to receive the Body of Christ.***

**Concluding Rites.**

**C: Let us Pray……….**

**C:** The Lord be with you

**All: And with your Spirit.**

C:May Almighty God bless you,

The Father, and the Son, and the Holy Spirit.

**All: Amen**

**Priest:** Go in peace, glorifying the Lord by your life.

**All: Thanks be to God.**