# **SACRED HEART OF JESUS - NEWSLETTER**

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**Parish News**

**Synod 2021/2023**

The Synodal Process we are undertaking is guided by a fundamental question: ***How does ‘journeying together’ take place today on different levels (from the local level to the universal one), allowing the Church to proclaim the Gospel? And, what steps is the Spirit inviting us to take in order to grow as a synodal Church?***

As everyone journeys together, listening first to the Lord in their heart and then speaking openly and listening with each other, we learn to hear the voice of the Lord speaking to us. We are going to prayerfully contribute to the synodal process taking part in Mass and Adoration on the following 2 dates, Saturday 13th November 5pm and Friday 19th November 10am.

**IMPORTANT NOTICE - Christmas Fair - postponed until Spring 2022**

At a recent meeting to discuss the Christmas Fair that was planned for 27th November, after a discussion with the Parishioners that attended, it was agreed to postpone the Christmas Fair until the spring. The main reason for this was we thought it was not very responsible for the parish to have such a large event with the Covid numbers still rising and with so many still catching the virus. To fill to halls for several hours did not seem a wise thing to do. But all is not lost. We will have time to plan for a bigger and better spring fair when (hopefully) the pandemic is behind us.

We revised our plans and still need your help please ……… the Christmas Draw will still take place and tickets will be available shortly. Please support us in your normal generous way.

Also, on Sunday the 28th we are going to have a Christmas Themed afternoon tea at 3pm with an auction and raffle as part of the fun. A contribution of £5 would be appreciated. To add to the fun please wear a Christmas jumper if you want! Festive music will be played. As always contact the office if you would like to reserve a place.

**NOVEMBER & DECEMBER FOOD & TOILETRIES COLLECTION FOR THE NEEDY**

During November and December, we would ask you to bring in any non-perishable food and toiletries that you can spare, for those in our Parish who are in need. Christmas can be a very distressing time for our families and the elderly. Similarly, if you know of any families or elderly person that would benefit, please let Fr Graziano know. This will of course, be confidential to the individual. Thank you again for your continued support.

**News Continued overleaf ……**

Saturday **THIRTY-SECOND SUNDAY OF ORDINARY TIME**

6th November 4.30pm Confession

 5pm Gerard O’Leary R.I.P.

Sunday 7th November 9.30am People of the Parish

**Can FHC children please bring their journals to the session after 9.30 Mass on 7th November 2021.**

 7th November 11.00am Alice O’Brien R.I.P.

Monday 8th November **NO MASS**

Tuesday 9th November 6pm Holy Souls

 Followed by Adoration in consideration of Synod

Wednesday 10th November 10am Holy Souls

Thursday 11th November 10am Holy Souls **REMEMBRANCE DAY**

Friday 12th November **ST JOSAPHAT, BISHOP & MARTYR**

 10am Holy Souls

followed by Adoration & Chaplet of the Precious Blood

Saturday **THIRTY-THIRD SUNDAY OF ORDINARY TIME – REMEMBRANCE SUNDAY**

13th November 4.30pm Confession

 5pm People of the Parish.

Followed by Adoration in consideration of Synod

Sunday 14th November 9.30am Holy Souls

**Can FHC children please bring their journals to the session after 9.30 Mass on 14th November 2021.**

 14th November 11.00am Holy Souls

**Month of the Holy Souls**

This month we will be remembering the deceased and especially the Holy Souls in Purgatory. Once again, this year we would like to give you an opportunity to remember those whom God has called from this life, amongst your family and circle of friends. Holy Mass will be celebrated each day during November for those whom you wish to be prayed for. **Please put the list of names in an envelope mark it Holy Souls together with your offering.** Your envelope can be posted in the box situated in front of the Altar.

**Remembrance Candles**

In addition, during November, if you wish to purchase an “In Loving Memory” candle for £4 which lasts for 3 full days. In memory of your loved one or departed friends, they will be available from the Parish Office, during office hours or in the Church porch between the Sunday Masses.

**IMPORTANT NOTICE TO PARENTS OF THOSE CURRENTLY ATTENDING FHC SESSIONS**

Can children please bring their journals to the session after 9.30 Mass on 14th November 2021.

**COVID-19 MEASURES – PLEASE NOTE THAT MOST MEASURES REMAIN IN PLACE**

* Proper wearing of face coverings is now personal choice, but it is strongly recommended that you continue to wear your face covering.
* Using the “ONE WAY SYSTEM” entering the main front door and leaving by the side door of the church
* Congregational singing is now allowed.
* Sign of the peace is omitted
* Children are not allowed to wander around the church for their own protection and other people’s safety
* Votive candles are available
* Following the Social Distancing rule of 1 metre or more, we can now accomodate 86 people. (The seating areas have green signage).
* We have reintroduced bidding prayers
* The Offertory Procession will be reintroduced when music is available, with those involved sanitising their hands immediately before they touch the sacred vessel or other gifts
* The Holy Communion will continue to be under one kind and the Minister will continue to wear a face covering and it is permitted to announce “the Body of Christ” for each communicant. Communion is recommended to be distributed in the hands, but if people wish to receive on the tongue, then they should wait until the end of the communion line and receive then. Communion on the tongue exposes the ministers’ hands to their aerosol and inccreases the possibility of viral infections. He will have to sanitize his hands again immediately after.

# **32nd Sunday in Ordinary Time – Year B**

### Entrance Antiphon.

Let my prayer come into your presence.

Incline your ear to my cry for help, O Lord.

**In the name of the Father, and of the Son, and of the Holy Spirit. Amen.**

**C.** The Lord be with you. **All. And with your Spirit**

**All: I confess to almighty God**

**And you my brothers and sisters,**

**That I have greatly sinned,**

**In my thoughts and in my words,**

**In what I have done and in what I have failed to do,**

**through my fault, through my fault,**

**through my most grievous fault;**

**therefore, I ask blessed Mary ever-virgin,**

**all the Angels and Saints,**

**and you my brothers and sisters,**

**to pray for me to the Lord our God.**

**C:** Lord, have mercy. **All:** **Lord, have mercy.**

**C:** Christ have mercy**. All:** **Christ have mercy.**

**C:** Lord, have mercy. **All:** **Lord, have mercy.**

**All: Glory to God in the highest**

**And on earth peace to people of goodwill.**

**We praise you,**

**We bless you,**

**We adore you; we glorify you; we give you thanks for your great glory,**

**Lord God, heavenly King,**

**O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,**

**Lord God, Lamb of God, Son of the father,**

**You take away the sins of the world, have mercy on us;**

**You take away the sins of the world, receive our prayer;**

**You are seated at the right hand of the Father,**

**Have mercy on us.**

**For you alone are the Holy One,**

**You alone are the Lord,**

**You alone are the Most High**

**Jesus Christ,**

**With the Holy Spirit,**

**In the glory of God the Father.**

**Amen**

**C:** Let us pray.

**First Reading 1 Kings 17:10-16**

Elijah the Prophet went off to Sidon. And when he reached the city gate, there was a widow gathering sticks; addressing her he said, ‘Please bring me a little water in a vessel for me to drink.’ She was setting off to bring it when he called after her. ‘Please’ he said ‘bring me a scrap of bread in your hand.’ ‘As the Lord your God lives,’ she replied ‘I have no baked bread, but only a handful of meal in a jar and a little oil in a jug; I am just gathering a stick or two to go and prepare this for myself and my son to eat, and then we shall die.’ But Elijah said to her, ‘Do not be afraid, go and do as you have said; but first make a little scone of it for me and bring it to me, and then make some for yourself and for your son. For thus the Lord speaks, the God of Israel:

“Jar of meal shall not be spent,

jug of oil shall not be emptied,

before the day when the Lord sends

rain on the face of the earth.”’

The woman went and did as Elijah told her and they ate the food, she, himself and her son. The jar of meal was not spent nor the jug of oil emptied, just as the Lord had foretold through Elijah.

The word of the Lord.

**Psalm: 145(146):7-10 R.v.2**

***R: My soul, give praise to the Lord.***

It is the Lord who keeps faith for ever,

who is just to those who are oppressed.

It is he who gives bread to the hungry,

the Lord, who sets prisoners free. ***R#***

It is the Lord who gives sight to the blind,

who raises up those who are bowed down.

It is the Lord who loves the just,

the Lord, who protects the stranger. ***R#***

The Lord upholds the widow and orphan

but thwarts the path of the wicked.

The Lord will reign for ever,

Zion’s God, from age to age. ***R#***

**Second Reading Hebrews 9:24-28**

It is not as though Christ had entered a man-made sanctuary which was only modelled on the real one; but it was heaven itself, so that he could appear in the actual presence of God on our behalf. And he does not have to offer himself again and again, like the high priest going into the sanctuary year after year with the blood that is not his own, or else he would have had to suffer over and over again since the world began. Instead of that, he has made his appearance once and for all, now at the end of the last age, to do away with sin by sacrificing himself. Since men only die once, and after that comes judgement, so Christ, too, offers himself only once to take the faults of many on himself, and when he appears a second time, it will not be to deal with sin but to reward with salvation those who are waiting for him.

The word of the Lord

**Alleluia, alleluia!**

Even if you have to die, says the Lord,

keep faithful, and I will give you the crown of life **Alleluia!**

**Priest:** The Lord be with you. **All: And with your Spirit.**

**Priest:** A reading from the Holy Gospel according to …. **All: Glory to you, O Lord.**

**Gospel Mark 12:38-44**

In his teaching Jesus said, ‘Beware of the scribes who like to walk about in long robes, to be greeted obsequiously in the market squares, to take the front seats in the synagogues and the places of honour at banquets; these are the men who swallow the property of widows, while making a show of lengthy prayers. The more severe will be the sentence they receive.’ He sat down opposite the treasury and watched the people putting money into the treasury, and many of the rich put in a great deal. A poor widow came and put in two small coins, the equivalent of a penny. Then he called his disciples and said to them, ‘I tell you solemnly, this poor widow has put more in than all who have contributed to the treasury; for they have all put in money they had over, but she from the little she had has put in everything she possessed, all she had to live on.’

**Priest:** The Gospel of the Lord. **All: Praise to you, Lord Jesus Christ.**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (all bow) and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**Liturgy of the Eucharist:**

C: Pray, brethren….

**All: May the Lord accept the sacrifice at your hands**

**for the praise and glory of his name**

**for our good and the good of all his holy Church.**

**C**: The Lord be with you **All:** **and with your Spirit**

**C**: Lift up your hearts. **All: We lift them up to the Lord.**

**C:** Let us give thanks to the Lord our God. **All: it is right and just.**

**All: Holy, Holy, Holy, Lord God of hosts**

**Heaven and earth are full of your glory**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

**Lord’s Prayer: Our** **Father**…

**C:** ……. And the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory are yours now and for ever.**

**All: Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, grant us peace.**

**C:** Behold the Lamb of God…….

**All: Lord, I am not worthy**

**that you should enter under my roof,**

**but only say the word**

**and my soul shall be healed.**

**Communion Antiphon:**

The Lord is my shepherd; there is nothing I shall want. **Cf. Ps 22:1-2**

Fresh and green are the pastures where he gives me repose,

near restful waters he leads me.

**C:** Let us Pray……….

**C:** The Lord be with you

**All: And with your Spirit.**

C:May Almighty God bless you,

The Father, and the Son, and the Holy Spirit.

**All: Amen**

**Priest:** Go in peace, glorifying the Lord by your life.

**All: Thanks be to God.**