# **SACRED HEART OF JESUS –NEWSLETTER**

Parish Priest – Fr Graziano de Palma

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**For your personal use, please take this newsletter away with you**

Saturday **SECOND SUNDAY OF ORDINARY TIME**

15th January 4.30pm **NO CONFESSION**

5pm People of the Parish

Sunday 16th January **9.00am** Children of the Parish

10.00am FHC Children recap and run through session.

11am **NO MASS**

Monday **St Anthony, Abbot**

17th January **NO MASS**

Tuesday 18th January  6pm **NO MASS**

Wednesday 19th January 10am **NO MASS**

Thursday 20th January 10am The FHC Children

4pm FHC Confession

Friday **St Agnes, Virgin & Martyr**

21st January 10am The Blythin Family

followed by Adoration & Chaplet of the Precious Blood4pmFHC Confession

Saturday **THIRD SUNDAY OF ORDINARY TIME**

22nd January 4.30pm **CONFESSION**

5pm Angelo de Palma R.I.P.

Sunday 23rd January 9.30amClive Warren R.I.P

10.30am Tea & Coffee in the O’Sullivan Centre

11.00am People of the Parish

**PARISH NEWS**

**Important notes:**

This coming week Fr Graziano is away until Thursday 20th January for his post Christmas break. There are no weekday masses Monday, Tuesday and Wednesday.

**A Big Thank You!**

We take this opportunaity to thank Fr Etienne for coming along to celebrate Saturday night Mass and Fr Tom from Rainham for celebrating Sunday morning Mass this weekend.

**Date for your Diary:**

We are having another fun, fundraising Bingo night on Saturday 29th January 2022, we have only had a few of you that have booked to participate, so if you are interested and want to put your name down then please contact the office. Also if anyone has any unwanted Christmas Presents that would make suitable raffle prizes, then we would be grateful if you were able to donate these to us.

**For the time being when contacting the office please use 01795 555708 we are having problems with the presbytery number.**

**COVID-19 MEASURES – PLEASE NOTE THAT MOST MEASURES REMAIN IN PLACE**

* Wearing of face coverings is now again required, unless you are unable to for medical reasons.
* Using the “ONE WAY SYSTEM” entering the main front door and leaving by the side door of the church
* Congregational singing is now allowed.
* Sign of the peace is omitted
* Children are not allowed to wander around the church for their own protection and other people’s safety
* Votive candles are available
* Following the Social Distancing rule of 1 metre or more, we can now accomodate 86 people. (The seating areas have green signage).
* We have reintroduced bidding prayers
* The Offertory Procession will be reintroduced when music is available, with those involved sanitising their hands immediately before they touch the sacred vessel or other gifts
* The Holy Communion will continue to be under one kind and the Minister will continue to wear a face covering and it is permitted to announce “the Body of Christ” for each communicant. Communion is recommended to be distributed in the hands, but if people wish to receive on the tongue, then they should wait until the end of the communion line and receive then. Communion on the tongue exposes the ministers’ hands to their aerosol and inccreases the possibility of viral infections. He will have to sanitize his hands again immediately after.

### Second Sunday in Ordinary Time – Year C

### Entrance Antiphon.

All the earth shall bow down before you, O God, and shall sing to you,

shall sing to your name, O Most High!

**In the name of the Father, and of the Son, and of the Holy Spirit. Amen.**

**C.** The Lord be with you **All. And with your Spirit**

**All: I confess to almighty God**

**And you my brothers and sisters,**

**That I have greatly sinned,**

**In my thoughts and in my words,**

**In what I have done and in what I have failed to do,**

**through my fault, through my fault,**

**through my most grievous fault;**

**therefore, I ask blessed Mary ever-virgin,**

**all the Angels and Saints,**

**and you my brothers and sisters,**

**to pray for me to the Lord our God.**

**C:** Lord, have mercy. **All:** **Lord, have mercy.**

**C:** Christ have mercy**. All:** **Christ have mercy.**

**C:** Lord, have mercy. **All:** **Lord, have mercy.**

**All: Glory to God in the highest**

**And on earth peace to people of goodwill.**

**We praise you,**

**We bless you,**

**We adore you; we glorify you; we give you thanks for your great glory,**

**Lord God, heavenly King,**

**O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,**

**Lord God, Lamb of God, Son of the father,**

**You take away the sins of the world, have mercy on us;**

**You take away the sins of the world, receive our prayer;**

**You are seated at the right hand of the Father,**

**Have mercy on us.**

**For you alone are the Holy One,**

**You alone are the Lord,**

**You alone are the Most High**

**Jesus Christ,**

**With the Holy Spirit,**

**In the glory of the Father.**

**Amen**

**C:** Let us pray.

**First Reading**   **Isaiah 62:1-5**

About Zion I will not be silent,

about Jerusalem I will not grow weary,

until her integrity shines out like the dawn

and her salvation flames like a torch.

The nations then will see your integrity,

all the kings your glory,

and you will be called by a new name,

one which the mouth of the Lord will confer.

You are to be a crown of splendour in the hand of the Lord,

a princely diadem in the hand of your God;

no longer are you to be named ‘Forsaken’,

nor your land ‘Abandoned’,

but you shall be called ‘My Delight’

and your land ‘The Wedded’;

for the Lord takes delight in you

and your land will have its wedding.

Like a young man marrying a virgin,

so will the one who built you wed you,

and as the bridegroom rejoices in his bride,

so will your God rejoice in you.

The word of the Lord.

**Psalm: 95(96):1-3,7-10 R.v.3**

**Response: Proclaim the wonders of the Lord among all the peoples.**

O sing a new song to the Lord,

sing to the Lord all the earth.

O sing to the Lord, bless his name. **R#**

Proclaim his help day by day,

tell among the nations his glory

and his wonders among all the peoples. **R#**

Give the Lord, you families of peoples,

give the Lord glory and power;

give the Lord the glory of his name. **R#**

Worship the Lord in his temple.

O earth, tremble before him.

Proclaim to the nations: ‘God is king.’

He will judge the peoples in fairness. **R#**

**Second Reading 1 Corinthians 12:4-11**

There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose. One may have the gift of preaching with wisdom given him by the Spirit; another may have the gift of preaching instruction given him by the same Spirit; and another the gift of faith given by the same Spirit; another again the gift of healing, through this one Spirit; one, the power of miracles; another, prophecy; another the gift of recognising spirits; another the gift of tongues and another the ability to interpret them. All these are the work of

one and the same Spirit, who distributes different gifts to different people just as he chooses.

The word of the Lord.

**Gospel Acclamation:**

**Alleluia, alleluia!**

Speak, Lord, your servant is listening:

you have the message of eternal life.

**Alleluia!**

**Priest:** The Lord be with you **All: And with your Spirit.**

**Priest:** A reading from the Holy Gospel according to …. **All: Glory to you, O Lord.**

**Gospel John 2:1-11**

There was a wedding at Cana in Galilee. The mother of Jesus was there, and Jesus and his disciples had also been invited. When they ran out of wine, since the wine provided for the wedding was all finished, the mother of Jesus said to him, ‘They have no wine.’ Jesus said ‘Woman, why turn to me? My hour has not come yet.’ His mother said to the servants, ‘Do whatever he tells you.’ There were six stone water jars standing there, meant for the ablutions that are customary among the Jews: each could hold twenty or thirty gallons. Jesus said to the servants, ‘Fill the jars with water’, and they filled them to the brim. ‘Draw some out now’ he told them ‘and take it to the steward.’ They did this; the steward tasted the water, and it had turned into wine. Having no idea where it came from – only the servants who had drawn the water knew – the steward called the bridegroom and said, ‘People generally serve the best wine first, and keep the cheaper sort till the guests have had plenty to drink; but you have kept the best wine till now.’ This was the first of the signs given by Jesus: it was given at Cana in Galilee. He let his glory be seen, and his disciples believed in him.

**Priest:** The Gospel of the Lord **All: Praise to you, Lord Jesus Christ.**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (all bow) and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**Liturgy of the Eucharist:**

C: Pray, brethren….

**All: May the Lord accept the sacrifice at your hands**

**for the praise and glory of his name**

**for our good and the good of all his holy Church.**

**C**: The Lord be with you **All:** **and with your Spirit**

**C**: Lift up your hearts. **All: We lift them up to the Lord.**

**C:** Let us give thanks to the Lord our God. **All: it is right and just.**

**All: Holy, Holy, Holy, Lord God of hosts**

**Heaven and earth are full of your glory**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

**Lord’s Prayer: Our** **Father**…

**C:** ……. And the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom the power and the glory are yours now and for ever.**

**All: Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, grant us peace.**

**C:** Behold the Lamb of God………………

**All: Lord, I am not worthy**

**that you should enter under my roof,**

**but only say the word**

**and my soul shall be healed.**

**Communion Antiphon:**

You have prepared a table before me,

and how precious is the chalice that quenches my thirst. **Cf. Ps 22:5**

**OR**

We have come to know and believe in the love that God has for us. **1Jn 4:16**

**C: Let us Pray……….**

**C:** The Lord be with you

**All: And with your Spirit.**

C:May Almighty God bless you,

The Father, and the Son, and the Holy Spirit.

**All: Amen**

**Priest:** Go in peace, glorifying the Lord by your life.

**All: Thanks be to God.**